



MONTHLY REPORT

Wichita County Office
600 Scott St. Ste.200
Wichita Falls, Texas 76301
940-716-8610 / Fax 940-716-8615

Your Name _____

Phone # _____

Email: _____

This form is for a project with more than one session in a month.
(i.e. multiple meetings for a community garden; Habitat for Humanity; Notre Dame JMG; ETC.)

FORMS MUST BE SUBMITTED BY THE LAST DAY OF THE MONTH as the agent must report this info monthly. You can text a picture to 806-717-0170 or email to gina.karbiner@ag.tamu.edu

THE LEAD FOR THIS ACTIVITY SHOULD BE THE ONLY PERSON SUBMITTING THIS INFO
SUMMARIZE EVENTS/EFFORT AS MUCH AS POSSIBLE,(i.e combine four JMG sessions for the month)

Person submitting this: _____ Date: _____

Other M.G. involved/assisting _____

What was the program or event: _____

Presented to: _____ Dates presented _____

Location of the event _____

List total hours in education with attendees (3 sessions X 1 hr each = 3hr)_____

List total hours volunteered, in addition to the actual event _____
(i.e. if 3 volunteers each spent 3 hours doing preparation for the event—list 9 hours above)

Attendance breakdown: Sum of all attendees for all sessions _____
Number of Caucasian _____ African American _____ Hispanic _____ Asian _____ Other _____
Number of Females _____ Males _____ Youth _____

Thank you for your effort & commitment to the people of Wichita County.

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